

OZ

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## Contents

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Jeffrey Armstead  
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Curt Simmons  
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Raymond Streeter

### Cover

Sphere of Influence 1990-92  
Doug and Mike Starn

4	Notes re: constitution	Wes Jones
8	A New Federal Capital for Germany	Andrew Zago
14	The Way to the Stars	Michael Webb
18	RE: American Dream	Central Office of Architecture
24	Indiscrete Exposure	Catherine M. C. Closet
26	The Grit and Grist of Thinking...	Ben Nicholson
30	...The Unthinkable House	Ben Nicholson
36	Architecture as a Medium of Exchange	Michael Rotondi
40	Recent Work: Cultural Excavations	Sheila Kennedy and Frano Violich
48	Artificial Life—Artificial Personality	Ken Kaplan and Ted Krueger
50	The Part, The Whole, The Art of the Starns	Edward Weisberger Doug and Mike Starn
56	A Study Within	1992 Italian Studies Program

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## Prologue

*The unconcealment of the unconcealed has already come to pass whenever it calls man forth into the modes of revealing allotted to him. When man, in his way, from within unconcealment reveals that which presences, he merely responds to the call of unconcealment even when he contradicts it. Thus when man, investigating, observing, ensnares nature as an area of his own conceiving, he has already been claimed by a way of revealing that challenges him to approach nature as an object of research, until even the object disappears into the objectlessness of standing-reserve.*

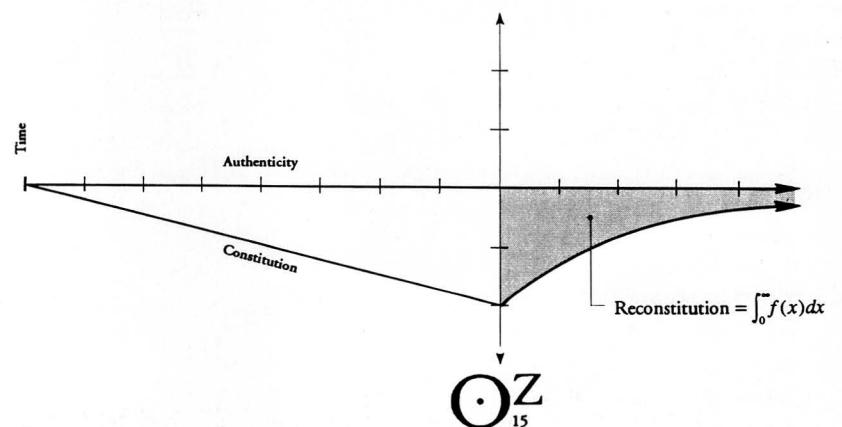
—Martin Heidegger

*What good did the theories of the philosophers do us? Did they help us to take a single step forward or backward? What is forward, what is backward?*

—Tristan Tzara

Through science we have made attempts to understand nature, the results have congested history with theories of increasing complexity. In efforts to define our existence we have become separated from the essence of our acts. Authenticity has become concealed and fractured. The missing pieces lie in waiting.

The editors of *Oz 15* propose a **reconstitution**: an act that will attempt to reveal a former vitality through investigation.



*Oz 15* examines the area of reconstitution, definable by proposals for  $f(x)$ . The sum of these submissions investigates a return to authenticity.