

# Being in Place

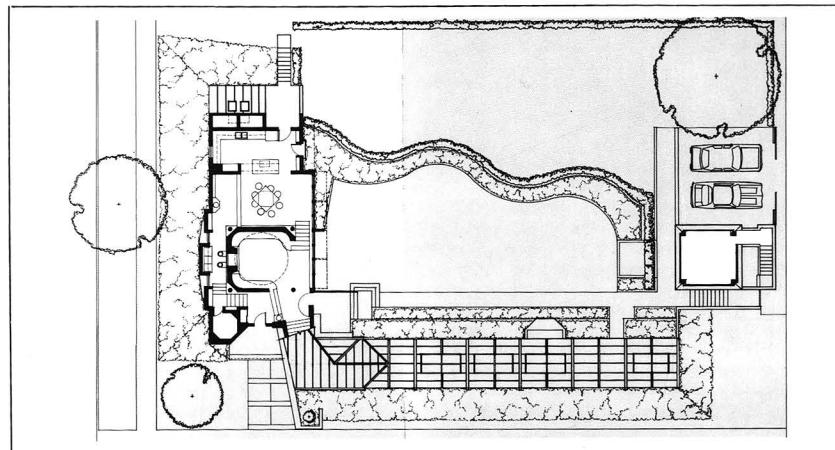
Bob Burnham

Houses are pragmatic responses to being somewhere. They provide shelter from the elements, security for the body and possessions, and a physical expression of social identity. They are also one means by which people make connections to concepts of place, time and self.

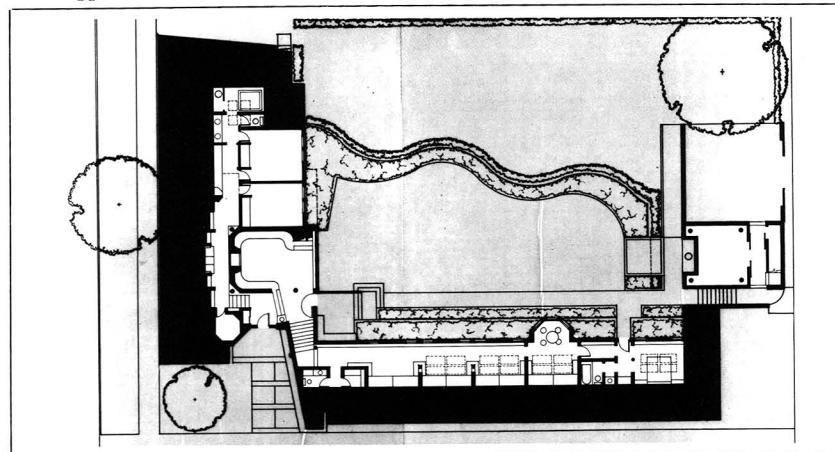
This design for a studio house explores several themes which have been represented repeatedly in the architecture of the house since men began fashioning rather than finding dwellings. They include:

- a centrally placed quiet garden, a symbol of inner peace.
- the cosmic wheel or mandala, a symbol of centering and balance in the cosmos or the self.
- the use of human characteristics in the organization, shaping or decoration of the house.
- a dominant expression of shelter in the roof form.
- connection to the sky, particularly the sun which is our primal source of energy through the use of a diagrammed vertical axis.

The house was intended for a corner lot in a century-old neighborhood in Manhattan, Kansas. The neighborhood consists of modest one- to two-story houses with little in the way of pretentious styling. Some of them are painfully small, toylike, if not intentional miniatures. Several nearby houses are simple one-story boxes with lid-like front elevations



Plan, upper level.



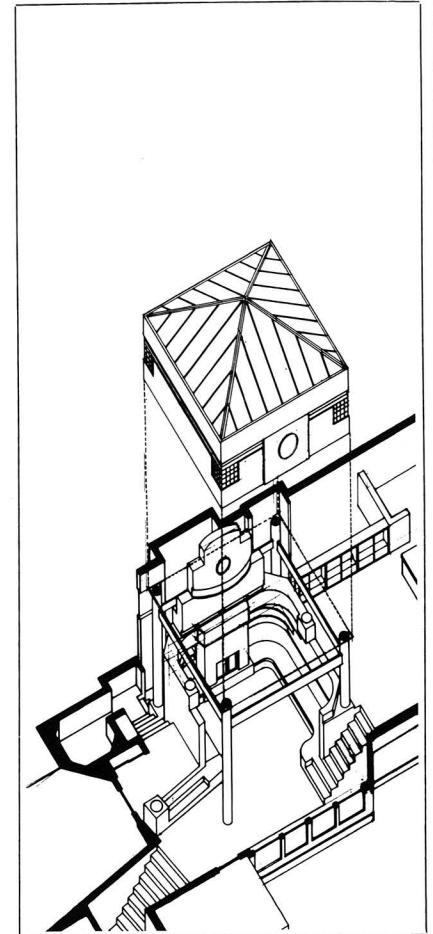
Plan, lower level.

consisting of a single door and two windows.

The lot employed for this study was occupied by a small house which had burned and left a black hole where its basement had been. The proposed house conserves and repairs the broken site by enlarging the derelict basement and transforming it into a

sunken garden. The house wraps around this garden making and protecting a *quiet center*.

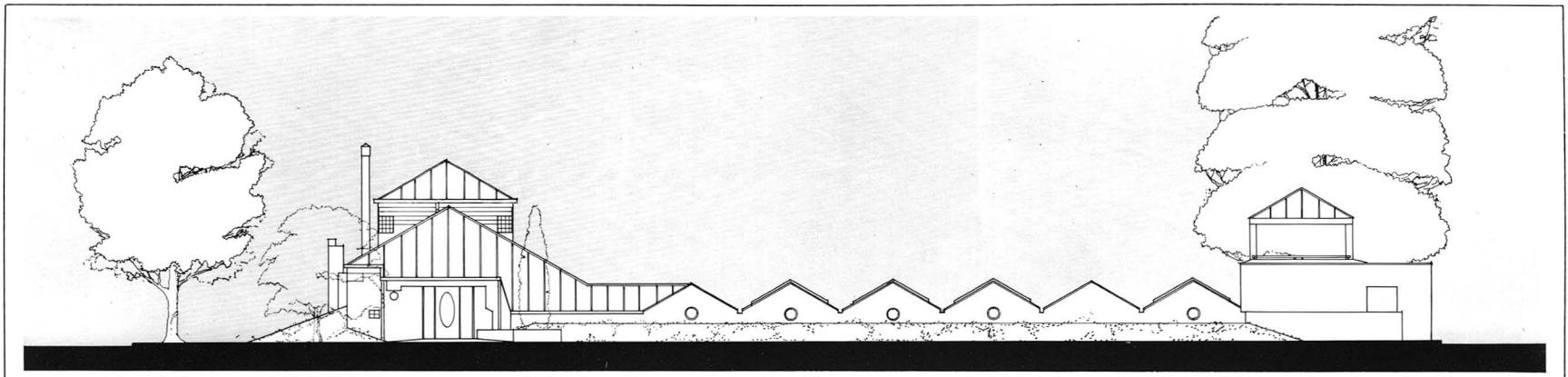
The house is settled into the ground and bermed on the street sides (north and west) to help achieve thermal and acoustical buffering of the spaces within. It is a half-dug house like many of the most primitive of dwellings which were



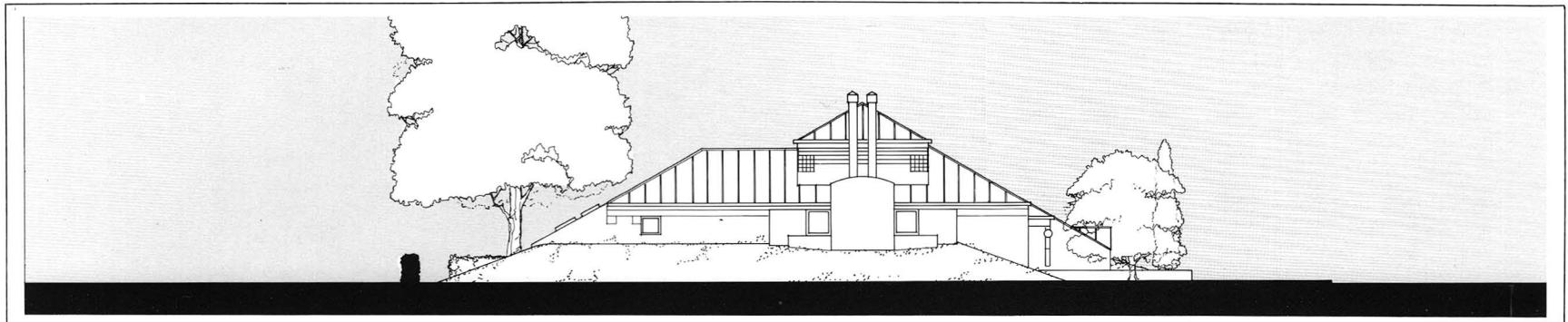
Exploded axonometric of sitting-living room.

created by excavating a shallow pit for the floor and constructing walls or a roof in part from the resulting debris.

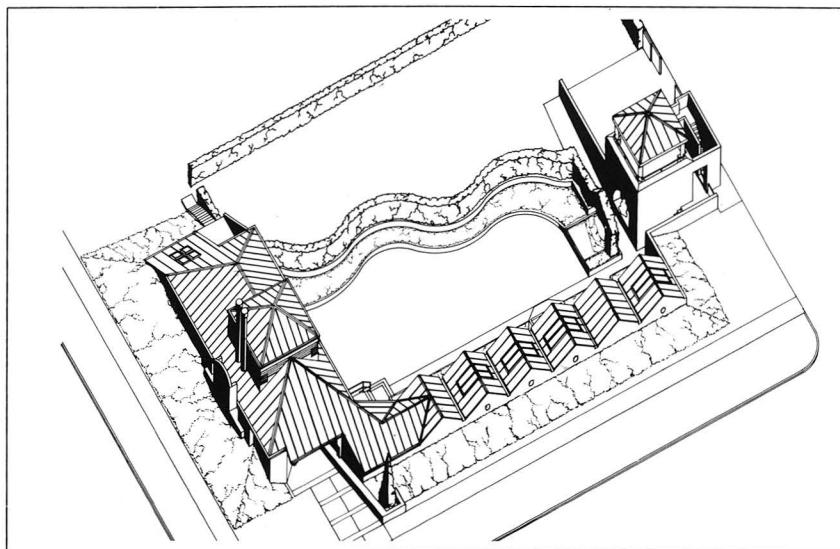
The house is organized in three blocks. The main living quarters occupy the north side of the garden, the studio space and a guest room are on the west side of the lot, and a storage building supporting an open air pavilion is on the



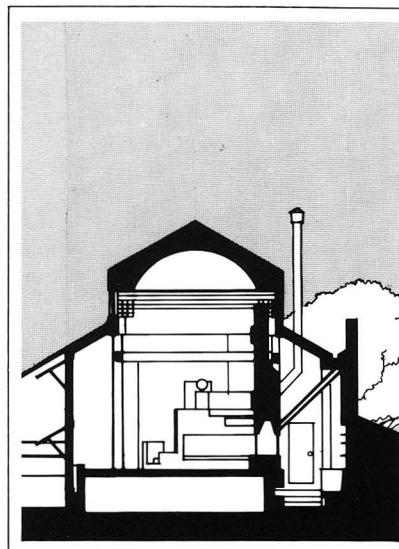
West elevation.



North elevation.



Axonometric from Northwest.



Cross section

south side of the garden. The dominant space in the house is a sitting room which occupies the joint between the living and the studio spaces. It takes the form of a meditating cosmic being, a symbol of the transcendent self, seated under a simple pavilion.

The pavilion has a domed ceiling with a simple *mandala* painted on it. This

space is the built center of a reconstructed place on the corner of two streets in a small Midwestern town. It is a centering space in time connecting the quest for balance in self and eternal peace.

Occupants of this room sit on the lap of the greater self. The fireplace is located on it's axis and, together with

the flues, diagrams the connection between the little internal fire and the universal sun.

In *front* of the cosmic being across the garden and beyond a small pool is another image of the greater self: a life-size statue of a seated person in meditation. This figure of containment is seen through an *eye* or circular opening in a

hedge wall. The most private rooms in this house, bedrooms and bathroom, are approached by a corridor which is in *back* of or behind the cosmic being.

The garden is turfed and finely kept. It is tiered on east and west sides. The *right* hand side (west) is rigidly organized in neat geometrically patterned flowers beds. The *left* hand side is curved and planted with herbs in random patterns climbing to a hedge wall which separates the *quiet center* from a working fringe of vegetable garden.

Some of the edges of this house process *faces*. The north elevation, which confronts a major neighborhood street, presents a neutral composed *face* to the world — a dignified persona. The east elevation of studio wing which faces the garden — the inner world of this place — displays a series of *faces* expressing a full range of emotions.

If this house is familiar to many people, it is because of the use of these enduring themes. It is a conservative house which tries to speak in ancient ways about being at home in place.